

BRIHANMUMBAI MUNICIPAL CORPORATION

Asst.C./A./113/OD/M&E Dt. 14.08.2025

Assistant Commissioner 'A' Ward

E-TENDER NOTICE

Subject: "Temporary Erection of Mandap along with P. A. System, CCTV System and Fire Extinguisher with operating staff and necessary arrangements for Ganpati Immersion Spot i.e. Natural Spot (Gateway of India, Badhwar Park & Jamshed Bunder) & Artificial Spot (Gateway of India & Cooperage Garden) Festival 2025 in 'A' Ward."

Brihanmumbai Municipal Corporation (BMC) invites e-tender on item rate basis to appoint Contractor for the aforementioned work from contractors of repute, multidisciplinary engineering organizations i.e. Eminent firm, Proprietary/Partnership Firms/ Private Limited Companies/ Public Limited Companies/Companies registered under the Indian companies' act 2013.

The contractors registered with the Brihanmumbai Municipal Corporation, (BMC) in **Class 'C'** as per new registration and from the contractors/firms equivalent and superior classes registered in Central or State Government/Semi Govt. Organization/Central or State Public Sector Undertakings, will be allowed subject to condition that, The contractor who are not registered with BMC will have to apply for registering their firm within three month (03) months period from the award of contract, otherwise their Bid security i.e. E.M.D.(earnest money Deposit) will be forfeited/ recovered and an amount equal to Registration Fee of respective class will be recovered as penalty.

Bidding Process will comprise of THREE stages.

The application form can be downloaded from <https://mahatenders.gov.in> on payment of **Rs. 3,630 + 18 % GST** as tender Scrutiny fee.

The applicants may have Vendor Registration or get mandatorily registered with e-procurement system of Govt. of Maharashtra (Mahatenders) for e-tendering process & obtain login credentials to participate in the online bidding process.

For e-Tendering registration digital signature certificates are necessary, please refer the authorised digital signature vendor list available at <https://cca.gov.in> or any Licensed Certified Agency (C.A.)

The applicants (mainly whom have lowest responsive offer) are not registered with BMC

are mandated to get registered (Vendor Registration) with BMC.

i) To download the application form, for those applicants not having vendor registration, need to apply first for vendor registration at the office of Account Officer (FAR), 3rd floor, Municipal Headquarter.

ii) For e-Tendering registration, enrolment for digital signature certificates and user manual, please refer to respective links provided in 'Tenders' tab. Vendors can get digital signature from any one of the Certifying Authorities (CA's) licensed by controller of certifying authorities namely, Safes crypt, IDRBT, National informatics centre, TCS, CUSTOMS, MTNL, GNFC and e- Mudhra CA.

Sr. No.	Name of the work	Bid Start Date & Time	Bid End Date & Time
1	"Temporary Erection of Mandap along with P. A. System, CCTV System and Fire Extinguisher with operating staff and necessary arrangements for Ganpati Immersion Spot i.e. Natural Spot (Gateway of India, Badhawar Park & Jamshed Bunder) & Artificial Spot (Gateway of India & Cooperage Garden) Festival 2025 in 'A' Ward." Bid No: 2025-MCGM-1210414-1	15/08/2025 11.00 AM	21/08/2025 11.00 AM

In terms of the 3 stage system of e-tendering, a Bidder will be required to deposit an Earnest Money Deposit of **Rs. 19,000/-** along with its Bid,

The E.M.D is refundable in accordance to the relevant clause of bid document, from the Bid Due Date, except in the case of the selected Bidder whose Bid Security/EMD shall be retained. The Bidders will have to provide Earnest Money Deposit through the payment gateways while submitting the bids. The Bid shall be summarily rejected if it is not accompanied by the Earnest Money Deposit. The e-tender is available on mahatenders portal (<https://mahatenders.gov.in>) as mentioned in the Header Data of the tender.

As per THREE Packet systems, the document for Packet A & B is to be uploaded by the bidder in vendors' document online in Packet A, B. Packet A,B & C shall be opened on dates as mentioned in header data. All the responsive and eligible bidders if they so wish can be present at the time of opening of bids, in the office of Assistant Commissioner 'A' Ward. The Packet C shall be opened if bids submission in Packet A & B satisfies/includes all the requirements and same are found acceptable to the Authority.

The Municipal Commissioner reserves the right to reject all or any of the e-tender(s) without assigning any reasons at any stage.

The dates and time for submission and opening the bids are as shown in the Header Data. If there are any changes in the dates the same will be displayed on 'Tenders Maharashtra' Portal, (<https://mahatenders.gov.in>) and also on BMC portal.

The Applicants interested for the above referred works may contact the Assistant Engineer (M&E) 'A' Ward at the following address on any working day during office hours.

Office of the
Assistant. Commissioner 'A' ward,

'A' Ward Municipal Office,
134-E, Shahid Bhagat Singh Marg, Fort,
Mumbai – 400 001
Phone:- 022-26613530

Email- (semne01.a@mcmgm.gov.in)

The applicants may wish to visit the site under reference and can collect the information of the present status from the department who have invited the bids.

BMC reserves the rights to accept any of the application or reject any or all the application received for above works, without assigning any reasons thereof. The information regarding above subject matter is available on Website of 'Tenders Maharashtra' (<https://mahatenders.gov.in>).

Bidders are also advised to refer "Bidders Manual Kit" available at <https://mahatenders.gov.in/nicgep/app> page-> Bidders Manual Kit & service -> page for further details about the e-tendering process.

For any help, in the e-Tendering process, can be availed 24 x 7 by dialling help-desk number 012-4001 002/0120-4001 005 /120-6277 787 on all working days. Email sport Technical : support-eproc@nic.in.

SPECIAL NOTE :

TENDERERS ARE REQUESTED TO GO THROUGH THE e- TENDER GUIDELINES ON NIC PORTAL (<https://mahatenders.gov.in>).

Sd/-
Assistant Commissioner 'A' Ward