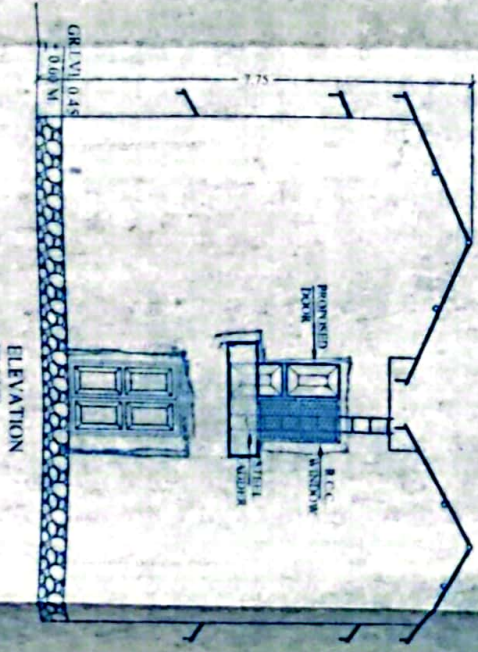


### SWAMI VIVEKANAND SCHOOL MUNICIPAL SCHOOL

ACCOMMODATION SCHEDULE		EXISTING		
ROOMS	Sq FLOOR	1ST FLOOR	2ND FLOOR	3RD FLOOR
1. CLASS ROOM	1	1	1	1
2. COMPUTER ROOM	1			
3. ALTERED FILM HOUSING	1			
4. CLASS ROOM	1			
5. CLASS ROOM	1			
6. CORROR	1			
7. W.C.	1			
8. W.C. W/ SHOWER	1			
9. W.C. W/ SHOWER	1			
10. M.C.C. WINDOW	1			
11. M.C.C. ROOM	1			
12. CEMENT SHELTER	1			



Chas

1. ALL WORKMANSHIP SHALL BE DONE IN ACCORDANCE WITH THE SPECIFICATIONS AND STANDARDS OF THE GOVERNMENT OF KARNATAKA AND THE GOVERNMENT OF KERALA AND THE GOVERNMENT OF ANDHRA PRADESH. 2. ALL WORKMANSHIP SHALL BE DONE IN ACCORDANCE WITH THE SPECIFICATIONS AND STANDARDS OF THE GOVERNMENT OF KARNATAKA AND THE GOVERNMENT OF KERALA AND THE GOVERNMENT OF ANDHRA PRADESH. 3. ALL WORKMANSHIP SHALL BE DONE IN ACCORDANCE WITH THE SPECIFICATIONS AND STANDARDS OF THE GOVERNMENT OF KARNATAKA AND THE GOVERNMENT OF KERALA AND THE GOVERNMENT OF ANDHRA PRADESH. 4. ALL WORKMANSHIP SHALL BE DONE IN ACCORDANCE WITH THE SPECIFICATIONS AND STANDARDS OF THE GOVERNMENT OF KARNATAKA AND THE GOVERNMENT OF KERALA AND THE GOVERNMENT OF ANDHRA PRADESH. 5. ALL WORKMANSHIP SHALL BE DONE IN ACCORDANCE WITH THE SPECIFICATIONS AND STANDARDS OF THE GOVERNMENT OF KARNATAKA AND THE GOVERNMENT OF KERALA AND THE GOVERNMENT OF ANDHRA PRADESH.

**CERTIFICATE:**  
 I HEREBY CERTIFY THAT THE SCOPE OF THE WORK HAS BEEN EXPLAINED TO ME BY THE CONSULTANTS AND CONSIDERING THE REPORT PROVIDED TO ME I HAVE ISSUED WITH THE PROJECT PROPOSAL.

*Sd/-*  
*Sd/-*  
*Sd/-*

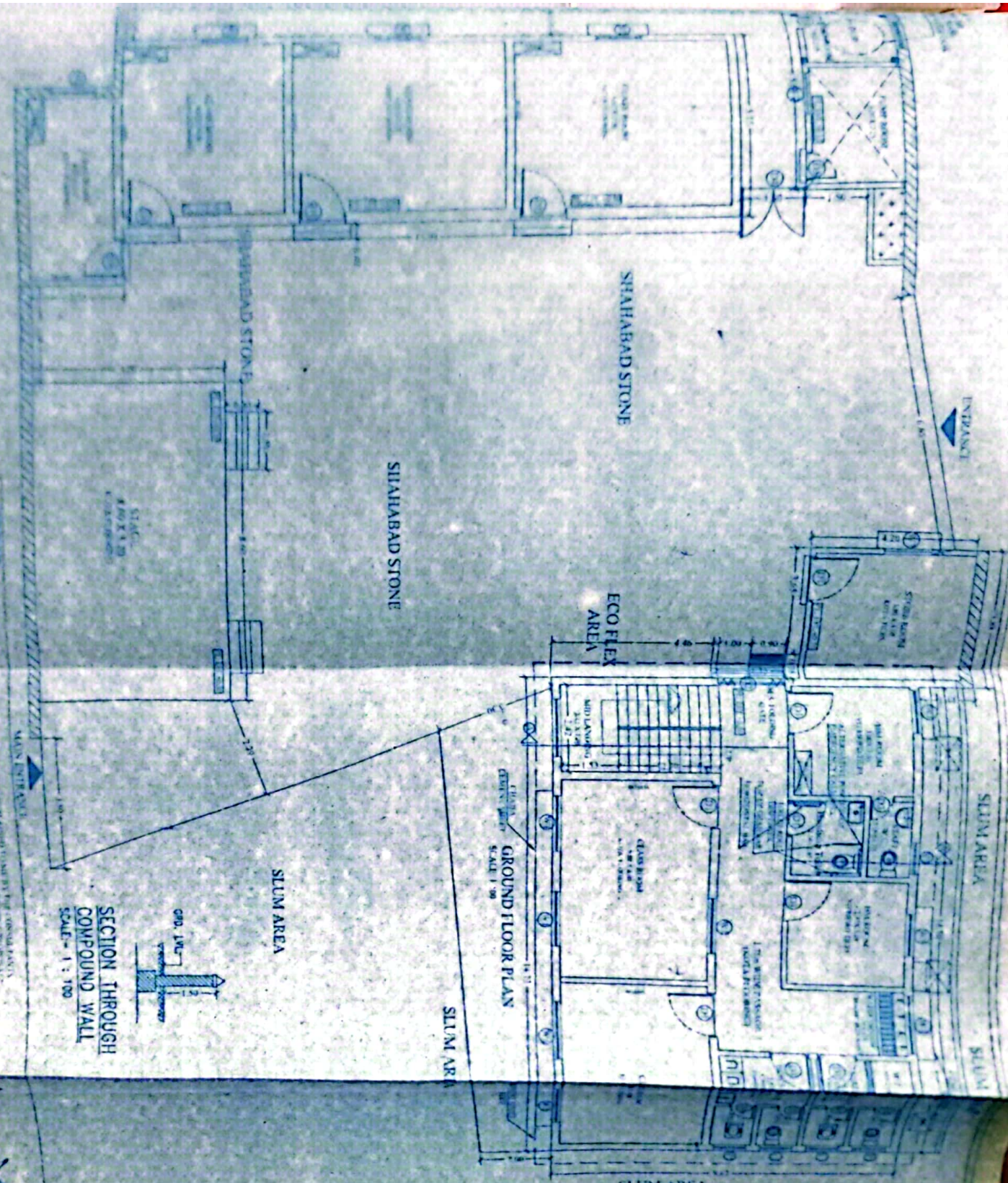
**STRUCTURAL CONSULTANTS**  
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[www.sahastrakala.com](http://www.sahastrakala.com)

**DESIGNER:**  
**DILEEP KULKARNI**  
 REG. NO. STS 1177

NO.	REVISION	DATE
1	AS PER REVISED DRAWING	10/11/2023
2	AS PER REVISED DRAWING	10/11/2023



*Handwritten notes:*  
 1. The building is situated in a slum area.  
 2. The building is situated in a slum area.  
 3. The building is situated in a slum area.  
 4. The building is situated in a slum area.  
 5. The building is situated in a slum area.



**STRUCTURE CONSULTANT**  
**SAHASTRAKALA**  
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 Email: sahastrakala@gmail.com  
 Website: www.sahastrakala.com

**DILEEP KUL KARNI**  
 CONSULTANT

NO.	REVISION	DATE
1	ISSUED FOR PERMIT	10/01/2023
2	ISSUED FOR PERMIT	10/01/2023
3	ISSUED FOR PERMIT	10/01/2023
4	ISSUED FOR PERMIT	10/01/2023
5	ISSUED FOR PERMIT	10/01/2023
6	ISSUED FOR PERMIT	10/01/2023
7	ISSUED FOR PERMIT	10/01/2023
8	ISSUED FOR PERMIT	10/01/2023
9	ISSUED FOR PERMIT	10/01/2023
10	ISSUED FOR PERMIT	10/01/2023

**CLIENT**

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