

# **BRIHANMUMBAI MUNICIPAL CORPORATION**

ACPS/ 3412 /SR/AEM/ Dtd. 05.03.2025

Office of the:-  
Assistant Commissioner, P/south  
P/south Ward Office Building  
2<sup>st</sup> Floor, 746, S.V. Road, Goregav(W)  
Mumbai-400104

## **E Quotation Notice**

The Brihanmumbai Municipal Corporation intends **Cleaning of septic tanks at Bhagat sing nagar no 02 Laxmi nagar various location in beat no 57 P/South ward.**The Assistant Commissioner, P/South ward , invites **Sealed quotations** from the firm dealing with the below mentioned description at P/South ward:-

| <b>Sr. No</b> | <b>Description</b>                                                                                                 | <b>Contract Period</b>            | <b>Estimated Amount</b> | <b>Amount of EMD</b> | <b>E Quotation Price</b> |
|---------------|--------------------------------------------------------------------------------------------------------------------|-----------------------------------|-------------------------|----------------------|--------------------------|
| 1             | <b>Cleaning of septic tanks at Bhagatsing nagar no 02 Laxmi nagar various location in beat no 57 P/South ward.</b> | Up to 31 <sup>st</sup> March 2025 | Rs. 251576/-            | Rs.6000 /-           | Rs.300/- + 18% GST       |

The blank quotation forms will be available with Head Clerk (Expenditure), P/South ward from 06.03.2025 (from 10.00 AM) to 10.03.2025 (Upto 1:00 PM) on payment of Rs. 300 + 18% GST.

The sealed quotations should reach to the office of the Assistant Commissioner, P/South ward on due date i.e. 11.03.2025 up to 1:00 p.m. Quotations will be opened on the same day at 5:00 pm.

The quotationer should pay EMD of Rs. 6000.000/- by pay order/demand draft in the office of Assistant Commissioner, P/South ward up to any previous working day during cash hours in CFC, P/South ward between 08.00 a.m. to 8.00 p.m. Pay Order/Demand draft should be drawn in favour of Brihanmumbai Municipal Corporation payable at Mumbai.

Quotation document shall not be sent by post.

**Sd/-**

**Asstt. Commissioner P/South ward**