

**BRIHANMUMBAI MAHANAGARPALIKA**

**SWM & Transport (City) Branch**

**2nd floor, worli Garage Bdg, Dr.E.moses Road, Mumbai-400018 Tel:-24935688/93, 24922049/60 Fax.24922166**

R T I REPORT MONTH - MARCH - 2021

**DELIBERATIVE WING**

| SR. NO. | REGISTRATION NO. | VEHICLE TYPE | MAKE                | DEPARTMENT                               | USER NAME            | FUEL VARIENT | KILOMETER RUN(KM) | Fuel charged in litres | FUEL CHARGES (RS) | DRIVERS PAY (EXCLUDING OT) | DRIVERS OT |
|---------|------------------|--------------|---------------------|--|----------------------|--------------|-------------------|------------------------|-------------------|----------------------------|------------|
| 1       | MH-01-CT-1935    | INNOVA       | TOYOTA              | HON'BLE MAYOR                            | Mrs. K. K. PEDANEKAR | DIESEL       | 1343              | 149                    | 13695             | 54961                      | 70065      |
| 2       | MH-01-AN-0922    | SCORPIO      | MAHINDRA & MAHINDRA | HON'BLE DY.MAYOR                         | Mr. S. WADKAR        | DIESEL       | 3640              | 322                    | 29595             | 45760                      | 123167     |
| 3       | MH-01-AN-0927    | SCORPIO      | MAHINDRA & MAHINDRA | LEADER OF HOUSE                          | Mrs. V. RAUT         | DIESEL       | 1373              | 156                    | 14338             | 47163                      | 175604     |
| 4       | MH-01-AN-1736    | SCORPIO      | MAHINDRA & MAHINDRA | LEADER OF OPPOSITION                     | Mr. R. RAJA          | DIESEL       | 1291              | 100                    | 9191              | 37657                      | 74498      |
| 5       | MH-01-DB-7689    | XUV-500      | MAHINDRA & MAHINDRA | STANDING COMMITTEE CHAIRMAN              | Mr. Y. JADHAV        | DIESEL       | 1568              | 185                    | 17003             | 42310                      | 83443      |
| 6       | MH-01-AN-0920    | SCORPIO      | MAHINDRA & MAHINDRA | EDUCATION COMMITTEE CHAIRMAN             | Mrs. S. V. DOSHI     | DIESEL       | 5983              | 458                    | 42095             | 42309                      | 86425      |
| 7       | MH-01-AN-1721    | SCORPIO      | MAHINDRA & MAHINDRA | IMPROVEMENT COMMITTEE CHAIRMAN           | Mr. S. PARAB         | DIESEL       | 2228              | 155                    | 14246             | 61909                      | 108291     |
| 8       | MH-01-AN-0930    | SCORPIO      | MAHINDRA & MAHINDRA | WORKS COMMITTEE CHAIRMAN (CITY)          | Mrs. S. S. JADHAV    | DIESEL       | 1261              | 200                    | 18382             | 58384                      | 174387     |
| 9       | MH-01-AN-0929    | SCORPIO      | MAHINDRA & MAHINDRA | WORKS COMMITTEE CHAIRMAN (SUBURBE)       | Mr. S. G. SHETE      | DIESEL       | 1305              | 130                    | 11948             | 51879                      | 121144     |
| 10      | MH-01-AN-0926    | SCORPIO      | MAHINDRA & MAHINDRA | PUBLIC HEALTH COMMITTEE CHAIRMAN         | Mrs. P. M. MORAJKAR  | DIESEL       | 1920              | 214                    | 19669             | 53440                      | 61109      |
| 11      | MH-01-AN-1719    | SCORPIO      | MAHINDRA & MAHINDRA | LAW & REVENUE COMMITTEE CHAIRMAN         | Mr. H. P. KARKAR     | DIESEL       | 2768              | 238                    | 21875             | 49971                      | 71384      |
| 12      | MH-01-AN-0906    | SCORPIO      | MAHINDRA & MAHINDRA | MARKET & GARDEN COMMITTEE CHAIRMAN       | Mrs. C. S. MORE      | DIESEL       | 2018              | 168                    | 15441             | 60076                      | 141940     |
| 13      | MH-01-AN-0925    | SCORPIO      | MAHINDRA & MAHINDRA | WOMEN & CHILD WELFARE COMMITTEE CHAIRMAN | Mrs. R. A. REDKAR    | DIESEL       | 2545              | 224                    | 20588             | 61909                      | 111659     |

**ADMINISTRATIVE WING**

|    |               |       |            |                                |                  |        |      |     |       |       |        |
|----|---------------|-------|------------|--------------------------------|------------------|--------|------|-----|-------|-------|--------|
| 14 | MH-01-AN-1110 | RAPID | JMD SKODA  | HON'BLE MUNICIPAL COMMISSIONER | Mr. I. C. CHAHAL | PETROL | 965  | 144 | 13758 | 50382 | 127036 |
| 15 | MH-01-AN-0617 | VENTO | VOLKSWAGEN | HON'BLE AMC (E. SUB.)          | Mrs. A. Bhide    | PETROL | 522  | 76  | 7261  | 35230 | 64571  |
| 16 | MH-01-DB-0463 | CIAZ  | MARUTI     | HON'BLE AMC ( CITY )           | Mr. S. JAISWAL   | PETROL | 1627 | 155 | 14809 | 56585 | 48291  |

|    |               |            |                     |                             |                    |        |      |     |       |       |        |
|----|---------------|------------|---------------------|-----------------------------|--------------------|--------|------|-----|-------|-------|--------|
| 17 | MH-01-AN-0607 | VENTO      | VOLKSWAGEN          | HON'BLE AMC (W.SUB.)        | Mr. S. KAKANI      | PETROL | 1437 | 155 | 14809 | 35230 | 60376  |
| 18 | MH-01-DB-0461 | CIAZ       | MARUTI              | HON'BLE AMC (PROJECT)       | Mr. P. VELARASU    | PETROL | 1050 | 94  | 8981  | 67549 | 126329 |
| 19 | MH-01-DB-0834 | DZIRE      | MARUTI              | DIRECTOR (LAND ACQUISITION) | Mr. A. WANKHEDE    | PETROL | 2425 | 90  | 8599  | 37656 | 85217  |
| 20 | MH-01-DB-0462 | CIAZ       | MARUTI              | DMC (MCO)                   | Mr. C. CHAURE      | PETROL | 1522 | 221 | 21114 | 61909 | 119539 |
| 21 | MH-01-DB-0471 | CIAZ       | MARUTI              | DMC (GEN. ADMIN.)           | Mr. M. SAWANT      | PETROL | 843  | 97  | 9267  | 42309 | 71228  |
| 22 | MH-01-AN-1716 | SCORPIO    | MAHINDRA & MAHINDRA | DMC (ZONE-IV & V)           | Mr. B. MARATHE     | DIESEL | 1096 | 112 | 10294 | 42310 | 75442  |
| 23 | MH-01-AN-7272 | HONDA CITY | HONDA MOTOR         | DMC (VIGILANCE)             | Mr. A. SALIL       | PETROL | 1027 | 129 | 12325 | 60075 | 93001  |
| 24 | MH-01-DB-0464 | CIAZ       | MARUTI              | DMC (ZONE-I )               | Mr. H. KALE        | PETROL | 1934 | 196 | 18726 | 56691 | 105943 |
| 25 | MH-01-DB-0470 | CIAZ       | MARUTI              | DMC (ZONE-II)               | Mr. V. BALAMWAR    | PETROL | 1464 | 168 | 16051 | 55000 | 86689  |
| 26 | MH-01-DB-0465 | CIAZ       | MARUTI              | DMC (IMPROVEMENT)           | Mr. R. PAWAR       | PETROL | 2742 | 140 | 13376 | 51880 | 93529  |
| 27 | MH-01-AN-1735 | SCORPIO    | MAHINDRA & MAHINDRA | D.M.C (A & C)               | Mr. DHAMNE         | DIESEL | 966  | 133 | 12224 | 60075 | 138754 |
| 28 | MH-01-AN-0754 | DZIRE      | MARUTI              | MUNICIPAL SECRETARY         | Mrs. S. SHARMA     | PETROL | 2389 | 225 | 21497 | 67548 | 78911  |
| 29 | MH-01-DB-0779 | DZIRE      | MARUTI              | CH. ENG (SWM)               | Mr. A. YAMGAR      | PETROL | 934  | 119 | 11369 | 42310 | 52419  |
| 30 | MH-01-DB-0674 | DZIRE      | MARUTI              | DMC (ENVIRONMENT)           | Mr. S. G. GODSE    | PETROL | 838  | 101 | 9650  | 55000 | 38054  |
| 31 | MH-01-AN-0571 | DZIRE      | MARUTI              | CH. ENG. (M&E)              | Mr. PEREKAR        | PETROL | 2342 | 132 | 12611 | 63742 | 67771  |
| 32 | MH-01-AN-0573 | DZIRE      | MARUTI              | CH. ENG. (BM)               | Mr. A. G. KADAM    | PETROL | 1285 | 160 | 15286 | 33241 | 51816  |
| 33 | MH-01-AN-0572 | DZIRE      | MARUTI              | CH. ENG. (SWM) PROJECT      | Mr. K. A. BHAMBURE | PETROL | 299  | 100 | 9554  | 65575 | 0      |
| 34 | MH-01-AN-0569 | DZIRE      | MARUTI              | C.A. TREASURY               | Mrs. S. B. KAWADE  | PETROL | 2941 | 234 | 22356 | 61909 | 56954  |
| 35 | MH-01-AN-0565 | DZIRE      | MARUTI              | EDUCATION OFFICER           | Mr. M. PALKAR      | PETROL | 985  | 124 | 11847 | 35230 | 33148  |
| 36 | MH-01-AN-1723 | SCORPIO    | MAHINDRA & MAHINDRA | DEAN NAIR HOSPITAL          | Mr. R. M. BHARMAL  | DIESEL | 1028 | 99  | 9099  | 67548 | 96516  |
| 37 | MH-01-AN-0562 | DZIRE      | MARUTI              | DEAN NAIR DENTAL COLLEGE    | Mrs. N. ANDRADE    | PETROL | 1463 | 161 | 15382 | 63742 | 68221  |

|  |               |         |                     |                               |                       |        |      |      |       |               |        |
|--|---------------|---------|---------------------|-------------------------------|-----------------------|--------|------|------|-------|---------------|--------|
| 38   | MH-01-DB-0753 | DZIRE   | MARUTI              | DEAN KEM HOSPITAL             | Mr. H. L. DESHMUKH    | PETROL | 542  | 85   | 8121  | 58384         | 35105  |
| 39   | MH-01-AN-0574 | DZIRE   | MARUTI              | DEAN L.T.M.G. (SION) HOSPITAL | Mr. M. JOSHI          | PETROL | 952  | 100  | 9554  | 60075         | 63963  |
| 40   | MH-01-DB-0752 | DZIRE   | MARUTI              | LABOUR OFFICER                | Mr. MOHITE            | PETROL | 1674 | 116  | 11083 | 58384         | 17335  |
| 41   | MH-01-AN-0560 | DZIRE   | MARUTI              | MUNICIPAL CHIEF AUDITOR       | Mr. S. KALE           | PETROL | 1832 | 242  | 23121 | 42310         | 63392  |
| 42   | MH-01-DB-0831 | DZIRE   | MARUTI              | EXECUTIVE HEALTH OFFICER      | Mrs. GOMARE           | PETROL | 1224 | 105  | 10032 | 58253         | 46698  |
| 43   | MH-01-AN-1722 | SCORPIO | MAHINDRA & MAHINDRA | ADVISOR DISASTER DEPARTMENT   | Mr. M. L. NARVEKAR    | DIESEL | 3204 | 277  | 25459 | 50419         | 74570  |
| 44   | MH-01-DB-0833 | DZIRE   | MARUTI              | PROTOCOL OFFICER              | Mr. M. KAMBLE         | PETROL | 931  | 92   | 8790  | 60076         | 88318  |
| 45   | MH-01-AN-0178 | DZIRE   | MARUTI              | EET PROJECT SWM               | Mr. A. M. BHAGAWATKAR | PETROL | 1005 | 166  | 15860 | 35230         | 48978  |
| 46   | MH-01-AN-0564 | DZIRE   | MARUTI              | MEDIA ADVISOR                 | Mr. R. DUTONDE        | PETROL | 621  | 88   | 8408  | 69523         | 78656  |
| 47   | MH-01-DB-0836 | DZIRE   | MARUTI              | LAW OFFICER                   | Mrs. A. K. SAWALA     | PETROL | 769  | 74   | 7070  | 56691         | 86194  |
| 48   | MH-01-AN-0570 | DZIRE   | MARUTI              | HO DEVELOPMENT PROJECT        | Mrs. PAGARE           | PETROL | 2013 | 179  | 17102 | 50346         | 161854 |
| 49   | MH-01-AN-0561 | DZIRE   | MARUTI              | CH. ENG. (VIG.)               | Mr. S.V.GAJARGAONKAR  | PETROL | 2500 | 181  | 17293 | 67549         | 56816  |
| 50   | MH-01-ZA-0880 | SCORPIO | MAHINDRA & MAHINDRA | CH. ENG. (SWD)                | Mr. L. D. KAMLAPURKAR | DIESEL | 1643 | 197  | 18106 | 67548         | 73513  |
| NOTE- 1) REPORT EXCLUDED SPARE VEHICLE PROVIDED IN CASE OF BREAKDOWN OF REGULAR VEHICLE 2) REPORT EXCLUDED SPARE DRIVER PROVIDED IN CASE OF WEEKLY OFF & C.L. OF REGULAR DRIVER 3) KILOMETER RUN WORKED OUT ON AVG. KM RUN BETWEEN 01.03.2021 TO 31.03.2021 4) FUEL CONSUMPTION WORKED OUT FUEL CONSUMED BETWEEN 01.03.2021 TO 31.03.2021 5) EXTRA OVERTIME ALLOWNCE FROM 22 MARCH 2020 TO 30 SEPTEMBER 2020 CHARGE IN THIS MONTH. |               |         |                     |                               |                       |        |      |      |       |               |        |
| Sd/-   |               | Sd/-    |                     | Sd/-                          |                       | Sd/-   |      | Sd/- |       | Sd/-          |        |
| T.T.K  |               | J.E.    |                     | H.C.                          |                       | A.O.   |      | S.E. |       | A.E. EX. ENG. |        |